| * All information must be complete  |                   |                           | epartment le<br>Team Name   | am Appı             | ication Roster         |  |     |  |   |  |  |
|---|-------------------|---------------------------|---|---------------------|------------------------|--|-----|--|---|--|--|
| * Only credit cards, cashiers checks or money orders made out to the  |                   |                           | Manager's Name  |                     |                        |  |     |  |   |  |  |
| City of Santa Maria will be accepted. No Cash  * All players listed on team roster must conform to all league rules and regulations.  & age restrictions. Managers must comply with all min & max number of participants. |                   |                           | Address Night Phone Sport League Preference   |                     |                        |  |     |  |   |  |  |
|   |                   |                           |   |                     |                        | Softball (18 & Up): minimun  | • • |  | Resident Team? Y N  |  |  |
|   |                   |                           |   |                     |                        | Volleyball (16 & Up): minimum 7/ maximum 14  Basketball (18 & Up): minimum 7/ maximum 10  Pickleball (16 & Up): minimum 2/ maximum 4 |     |  | E-mail address Give the name of the team(s) most of your members have played on and |  |  |
| any information regarding team ability that would assist in placing your  |                   |                           |   |                     |                        |  |     |  |   |  |  |
| * Teams must meet the following <b>Softball:</b> at least 10 players  |                   |                           | team in league.   |                     |                        |  |     |  |   |  |  |
| Volleyball/Basketball: 7 players living within the City limits.   |                   |                           | * Managers are responsible for maintaining their roster throughout the entire season. |                     |                        |  |     |  |   |  |  |
| Player's Name   | <b>Home Phone</b> | Address                   | City  | Zip                 | Nights of Play         |  |     |  |   |  |  |
| 1   |                   |                           |   |                     | <u>Pickleball</u>      |  |     |  |   |  |  |
| 2   |                   |                           |   |                     | Mon,Tues, Wed          |  |     |  |   |  |  |
| 3.  |                   |                           |   |                     | Slow Pitch Softball    |  |     |  |   |  |  |
| 4.  |                   |                           |   |                     | Mon., Tue., Thu., Fri. |  |     |  |   |  |  |
| 5   |                   |                           |   |                     | <u>Basketball</u>      |  |     |  |   |  |  |
| 6   |                   |                           |   |                     | Monday-Friday          |  |     |  |   |  |  |
| 7   |                   |                           |   |                     | <u>Volleyball</u>      |  |     |  |   |  |  |
|   |                   |                           |   |                     | Sunday, Monday         |  |     |  |   |  |  |
|   |                   |                           |   |                     |                        |  |     |  |   |  |  |
|   |                   |                           |   |                     |                        |  |     |  |   |  |  |
| 11  |                   |                           |   |                     | 1                      |  |     |  |   |  |  |
| 12  |                   |                           |   |                     | Night Preference       |  |     |  |   |  |  |
| 13  |                   |                           |   |                     | (No Guarnantees)       |  |     |  |   |  |  |
| 14  |                   |                           |   |                     | M T W                  |  |     |  |   |  |  |
|   |                   |                           |   |                     | Th F Sa                |  |     |  |   |  |  |
| 16.   |                   |                           |   |                     | Su                     |  |     |  |   |  |  |
| 17.   |                   |                           |   |                     | I                      |  |     |  |   |  |  |
| 18  |                   |                           |   |                     | Office Use Only        |  |     |  |   |  |  |
| 19.   |                   |                           |   |                     | Date                   |  |     |  |   |  |  |
| 20.   |                   |                           |   | <del> </del>        | Receipt                |  |     |  |   |  |  |
| We understand that our resident   |                   | agree that failure to hon | estly fill out this form will result  | in loss of priority | Amount                 |  |     |  |   |  |  |
| and will possibly be dropped from   | the league.       |                           |   |                     | Initials               |  |     |  |   |  |  |
|   |                   |                           |   |                     |                        |  |     |  |   |  |  |
| Manager's Signature Da  |                   | e                         |   |                     |                        |  |     |  |   |  |  |