



# **CITY OF CLAYTON PARKS & RECREATION 2023-24 YOUTH BASKETBALL LEAGUE**



**David Willey**

**Athletics & Facilities Supervisor**

**314.290.8508**

**[dwilley@claytonmo.gov](mailto:dwilley@claytonmo.gov)**

**Lucas Goodsell**

**Asst. Athletics & Facilities Supervisor**

**314.290.8510**

**[lgoodsell@claytonmo.gov](mailto:lgoodsell@claytonmo.gov)**



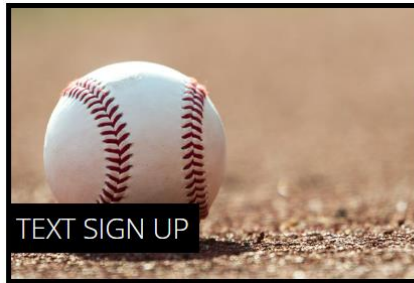
# **GAME SCHEDULES**

- **START OF SEASON - JANUARY 6 AND 7**
- **8 GAME SEASON**
- **ALL GAMES ARE PLAYED AT THE CENTER OF CLAYTON, STUBER GYM AND WYDOWN**
- **MOST GAMES ON WEEKENDS, OCCASIONAL WEEKNIGHT GAMES**
- **PLEASE DOUBLE CHECK YOUR SCHEDULE**
  - **SCHEDULES MAY CHANGE AFTER PUBLISHING, BUT COACHES WILL BE NOTIFIED. PLEASE MAKE SURE TO TELL PARENTS.**



# Team Sideline

[www.teamsideline.com/claytonmo](http://www.teamsideline.com/claytonmo)



**Questions?**  
Click here to Contact Us  
We'd love to help. Fill out the



## REQUESTING A RESCHEDULE

- CONSIDERING THE NUMBER OF SCHEDULE CHANGES THAT WE RECEIVE AND TO HELP EXPEDITE THE PROCESS, WE HAVE MADE SOME CHANGES TO THE WAY REQUESTS ARE SUBMITTED.

### COACHES WILL BE ASKED TO SUBMIT RESCHEDULES ON TEAM SIDELINE UNDER THE “REQUEST YOUTH GAME CHANGE” TAB.

- EVERY EFFORT SHOULD BE MADE TO PLAY SCHEDULED GAMES
- REQUESTS MUST BE SUBMITTED BY 5AM THE MONDAY PRECEDING THE GAME. SUBMISSIONS AFTER THAT WILL BE COUNTED AS A FORFEIT AND THE GAME WILL NOT BE MADE UP.
- COACHES WILL NEED TO COMMUNICATE WITH THEIR OPPONENT REGARDING POSSIBLE DATES/TIMES PRIOR TO SUBMITTING A REQUEST.
- GAMES CANCELLED DUE TO WEATHER WILL NOT NEED TO BE SUBMITTED, WE WILL COMPLETE THOSE AUTOMATICALLY.





# LEAGUE PHILOSOPHY

- **HAVE FUN!**
- **SCORES ARE DE-EMPHASIZED**
- **STANDINGS ARE NOT KEPT**
- **EQUAL PLAYING TIME**
- **PROMOTE GOOD SPORTSMANSHIP!**





# COACHING RESPONSIBILITIES

- FOLLOW AND SUPPORT OUR PHILOSOPHY
- BE A ROLE MODEL FOR PLAYERS AND PARENTS
- BE RESPECTFUL OF OFFICIALS AND STAFF
- ENSURE PARENTS ARE BEING RESPECTFUL OF OFFICIALS AND STAFF
- SHARE “YOUTH SPORTS PARENT’S CODE OF CONDUCT” WITH YOUR PARENTS (CAN BE FOUND UNDER DOWNLOAD SECTION ON TEAMSIDELINE SITE)



# YOUTH SPORTS COACHES CODE OF CONDUCT

## CITY OF CLAYTON

“An opportunity to make a difference”

1. I will be responsible for all the kids on my team.
2. I will do my best to insure that all the kids have fun playing sports.
3. I will treat all kids with respect and avoid negative criticism.
4. I will teach all kids the skills of the game, the values of teamwork and the meaning of good sportsmanship.
5. I will lead by example and always demonstrate good sportsmanship during games.
6. I will see that "all kids play" regardless of skill level.
7. I will provide only encouragement and positive direction to players during games.
8. I will know the rules and always play by the rules.
9. I will respect the officials and their authority during games.
10. I will communicate with the parents on my team and inform them of all team rules, practices and games.
11. I will respect all facilities and equipment made available for my team to practice and play games.
12. I will never use profanity, abusive language or threatening behavior towards any player, parent, coach or official.

# THE RULES

- **READ THEM & KNOW THEM**
- **CERTAIN GRADE LEVELS HAVE DIFFERENT RULES**
- **THESE RULES ARE IN PLACE TO SUPPORT OUR PHILOSOPHY**







# THE RULES CONTINUED

## GAME TIMES

- 1<sup>ST</sup>-2<sup>ND</sup> GRADE - FOUR 8 MINUTE QUARTERS, RUNNING CLOCK
- 3<sup>RD</sup>-4<sup>TH</sup> GRADE - FOUR 8 MINUTE QUARTERS, CLOCK STOPS LAST MIN. OF EACH QUARTER
- 5<sup>TH</sup>-6<sup>TH</sup> GRADE - FOUR 9 MINUTE QUARTERS, CLOCK STOPS LAST MIN. OF EACH QUARTER
- 7<sup>TH</sup>-8<sup>TH</sup> GRADE - TWO 20 MINUTE HALVES, CLOCK STOPS LAST MIN. OF GAME

## BALL SIZE

- 1<sup>ST</sup>-2<sup>ND</sup> GRADE - JUNIOR SIZE BASKETBALL, 8 FOOT HOOPS
- 3<sup>RD</sup>-4<sup>TH</sup> GRADE GIRLS - JUNIOR SIZE BASKETBALL
- 3<sup>RD</sup>-6<sup>TH</sup> GRADE BOYS - 28.5 SIZE BASKETBALL
- 5<sup>TH</sup>-8<sup>TH</sup> GRADE GIRLS - 28.5 SIZE BASKETBALL
- 7<sup>TH</sup>-8<sup>TH</sup> GRADE BOYS - OFFICIAL SIZE BASKETBALL



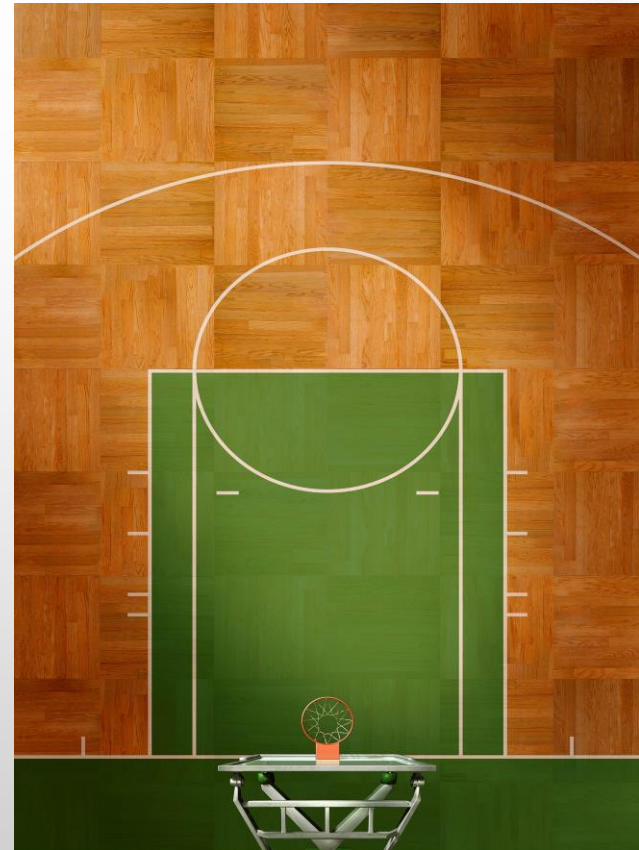
# RULES DEEP DIVE

- THE “NO PRESSING RULE” APPLIES AS FOLLOWS:  
IF A TEAM IS AWARDED AN OUT OF BOUNDS THROW-IN, IN THEIR DEFENSIVE END OF THE COURT, WHETHER AFTER POINTS ARE SCORED OR A TURNOVER, ALL OPPOSING PLAYERS MUST RETREAT BEYOND THE HALF-COURT LINE. IF A TEAM GAINS POSSESSION OF THE BALL BY A TURNOVER OR REBOUND, IN THEIR DEFENSIVE END OF THE COURT, ALL OPPOSING PLAYERS MUST RETREAT BEYOND THE HALF-COURT LINE. THE BALL MAY NOT BE STOLEN AFTER THE DEFENSIVE TEAM GAINS POSSESSION OF THE BALL ON THEIR HALF.
- 1. 1ST – 2ND GRADES: ONLY MAN TO MAN DEFENSE IS ALLOWED. NO PRESSING IS ALLOWED. EACH TEAM WILL BE PROVIDED WITH A SET OF COLORED WRIST BANDS TO HELP WITH DEFENSE.
- 2. 3RD - 4TH GRADES: ONLY MAN TO MAN DEFENSE IS ALLOWED. NO PRESSING IS ALLOWED.
- 3. 1ST – 4TH GRADES: SINCE ONLY MAN TO MAN DEFENSE IS ALLOWED, THERE WILL BE NO TRAPPING. NO TRAPPING - DELIBERATE DOUBLE TEAMING, WHERE TWO DEFENSIVE PLAYERS GUARD A SINGLE OFFENSIVE PLAYER, IS NOT ALLOWED ANYWHERE ON THE COURT AT ANY TIME DURING THE GAME. SITUATIONS “IN TRAFFIC,” ESPECIALLY NEAR THE BASKET, WILL NOT BE CONSIDERED TRAPPING – I.E. THE OFFENSIVE PLAYER ATTEMPTS TO DRIBBLE BETWEEN TWO DEFENSIVE PLAYERS, TWO PLAYERS REACT TO AN OFFENSIVE MOVE, OR TWO PLAYERS ARE SIMPLY CONFUSED ABOUT WHOM TO GUARD.
- 4. 5TH - 8TH GRADES: MAN TO MAN OR ZONE DEFENSE ALLOWED. FULL COURT PRESSING IS ALLOWED THE LAST TWO MINUTES OF THE GAME. A TEAM WILL NOT BE ALLOWED TO PRESS IF WINNING BY 10 OR MORE POINTS.



# SPORTS COORDINATORS

- GAME DAY STAFF
- ENSURE COURTS ARE SET UP PROPERLY
- ENSURE OFFICIALS & SCOREKEEPERS ARE PRESENT
- MONITOR & EVALUATE GAMES, COACHES, OFFICIALS
- TROUBLESHOOT ISSUES





# OFFICIALS AND SCOREKEEPERS

- 1<sup>ST</sup> AND 2<sup>ND</sup> GRADES  
– 2 OFFICIALS & NO SCOREKEEPER
- 3<sup>RD</sup> AND 8<sup>TH</sup> GRADES  
– 2 OFFICIALS & 1 SCOREKEEPER





# ROSTERS/WAIVERS

- CLAYTON TEAMS - ALREADY COMPLETED
- OUTSIDE TEAMS - BLANK ROSTER/WAIVER
- WAIVER DUE DATE IS JANUARY 3, 2024

City of Clayton  
Parks and Recreation Department  
Youth Baseball/Softball Team Roster

School Name: Clayton Grade: 2nd boys  
Coach Name: Noelken Phone: 290-8519  
Address: 50 Gay Ave Clayton MO 63105  
Street City State Zip

My family and I hereby waive and release the City of Clayton and its representatives from claims for damages and/or injuries incurred while participating in or as a spectator at a City of Clayton sponsored activity. I have read and understand the registration and refund policies. Registration is invalid without signature. I also agree, as a participant or a parent of a minor participant, to grant full permission to the City of Clayton to use my name, photograph, videotape or recording for promotional purposes without obligation or liability to me or my family.

Name/Signature	Address & Zip	Phone	R	NR
1. <u>Darren Jr.</u> <u>Darren Noelken</u>	<u>50 Gay Ave Clayton MO 63105</u>	<u>290-8519</u>		
2.				
3.				





# PICTURE DAY

- TOM PAULE PHOTOGRAPHY
- 636-391-7000
- JANUARY 20 AND JANUARY 21, 2024
- MEETING ROOMS IN THE CENTER OF CLAYTON





# GENERAL INFORMATION

- WEBSITE – [WWW.TEAMSIDELINE.COM/CLAYTONMO](http://WWW.TEAMSIDELINE.COM/CLAYTONMO)
  - CLICK GAME SCHEDULES
  - SCROLL TO YOUTH BASKETBALL
  - SELECT DIVISION
- SPORTS HOTLINE NUMBER – *314-290-8515*
  - IN THE EVENT OF INCLEMENT WEATHER OR POSSIBLE CENTER CLOSURES
- SPORTS COORDINATOR NUMBER – *314-807-2792*

# GAME DAY ENTRY TICKET

This ticket will be used for entry into the Center of Clayton for all youth basketball games. This will be available to download on Teamsideline. All spectators will be required to show this ticket for entry into the building.



The ticket graphic features a central orange basketball, a smaller black basketball, and two basketball hoops. The text 'Center The Center of Clayton' is on the left, and 'CLAYTON MISSOURI' with a city skyline logo is on the right. The main title 'BASKETBALL SEASON ENTRY TICKET' is prominently displayed in orange and black. A barcode and the number '02024147852369' are at the bottom left.

**Center**  
The Center of Clayton

**CLAYTON**  
MISSOURI

**BASKETBALL**  
SEASON ENTRY TICKET

2024  
BASKETBALL  
SEASON TICKET

This ticket is good for entry into the Center of Clayton for all youth basketball activities during the entirety of the season.

02024147852369

By using this ticket/pass, I agree to use only for the purpose of youth basketball practices and games within the specified times by using it. I understand that using this ticket/pass for any other purpose at the Center of Clayton's discretion may result in disciplinary action at the facility or from future sports leagues. DO NOT give this pass or ticket to anyone who isn't connected to the basketball league.



# **COURTS 1 & 2 ON GAMEDAYS**

- **PLEASE KEEP YOUR TEAM OFF THESE COURTS (UNLESS THEY ARE SCHEDULED FOR A GAME ON COURT #1)**
- **EVEN IF MEMBERS OF YOUR TEAM ARE CENTER MEMBERS, THEY SHOULD NOT BE WARMING UP ON THESE COURTS WHEN THEY ARE OPEN TO THE PUBLIC. THERE WILL BE SIGNS POSTED STATING THIS BUT PLEASE SEND REMINDERS TO YOUR TEAM PRIOR TO THE START OF THE SEASON.**



# QUESTIONS? COMMENTS? CONCERNS?

