

## **MINOT PARKS & RECREATION ADULT SOFTBALL MANAGER'S PACKET**

### **MANAGERS:**

THE FOLLOWING IS A LIST OF YOUR RESPONSIBILITIES AS A TEAM MANAGER. THE DEADLINES LISTED ARE ABSOLUTE AND WILL BE FOLLOWED EXACTLY AS STATED. FAILURE TO MEET THESE DEADLINES WILL RESULT IN TEAM FORFEITS OR PLAYER INELIGIBILITY OF YOUR TEAM MEMBERS. PLEASE READ CAREFULLY AND FOLLOW THE DEADLINES SET FORTH IN THIS NOTE.

**MARCH 02, 2026** ---- SOFTBALL ENTRIES OPEN TEAM SIGN UP AT: [minotparks.com](http://minotparks.com)

**APRIL 06, 2026** ---- SOFTBALL ENTRIES CLOSED  
\*\*\*\*ALL TEAM FEES, AND ROSTERS MUST BE  
TURNED IN OR YOU WILL NOT BE PLACED IN A LEAGUE. \*\*\*\*

**MAY 4, 2026** ---- LEAGUE PLAY BEGINS WEATHER PERMITTING  
\*\*\*\*\*TEAM FEES PAID IN FULL AND ALL PLAYERS SIGNED ON  
ROSTER OR PLAYERS WILL BE INELIGIBLE TO PLAY IN FIRST  
GAMES\*\*\*\*\*

**MANAGERS:** MPD IMPLEMENTED A TEAM FEE THAT REPLACED THE INDIVIDUAL PLAYER AND SPONSOR FEES. THIS FEE CAN BE DIVIDED BETWEEN PLAYERS AND SPONSORS, HOWEVER YOU CHOOSE, BUT MUST BE PAID IN FULL AT TIME OF REGISTRATION. TEAMS MUST ALSO HAND IN A COMPLETED ROSTER (PREFERABLY TYPED) AT TIME OF REGISTRATION, WHICH MUST INCLUDE A MINIMUM OF 12 PLAYERS, AND NO MORE THAN 20. PLAYERS MAY BE ADDED (UP TO 20) WITH NO ADDITIONAL CHARGE THROUGH MAY 22<sup>nd</sup> OF THE CURRENT SOFTBALL YEAR. ANY PLAYERS ADDED AFTER MAY 22<sup>nd</sup> WILL INCUR A \$25.00 PLAYER ADD FEE.

\*\*\*\*NOTE: THERE WILL BE NO RESCHEDULING OF LEAGUE GAMES FOR ANY REASON EXCEPT RAINOUTS!!! JOB RELATED CONFLICTS, FAMILY REUNIONS, OR PLAYER VACATIONS ARE NOT REASON ENOUGH TO RESCHEDULE GAMES!\*\*\*\*

**JUNE 5, 2026** ----DEADLINE FOR ADDING OR DELETING PLAYERS FROM YOUR STATE ROSTER. NO ADDITIONS WILL BE DONE AFTER THIS DATE. ANY ADDED PLAYERS MUST SIGN THE STATE ROSTER OR THE ROSTER ADDITION FORM BEFORE THE PLAYER WILL BE ELIGIBLE TO PLAY. REMEMBER: THIS IS YOU AND YOUR TEAM'S RESPONSIBILITY TO ADD OR DELETE PLAYERS. WE WILL NOT BE RESPONSIBLE IF YOU DON'T MEET THE DEADLINE FOR ADDING PLAYERS.

**JULY 6<sup>th</sup>, 2026**----DEADLINE TO ENTER YOUR TEAM IN THE STATE TOURNAMENT ENTRIES MUST BE IN BY THIS DATE!!!!